



APRIL 2022 NEWSLETTER

- ❖ **FRUITLAND PARK & RECREATIONS BOARD IS HAVING A PAINT-N-SIP FUNDRAISER ON MARCH 29TH AT 6:00 P.M. - \$40/PERSON – SUPPLIES ARE ONLY GUARNATEED IF YOU RSVP BY MARCH 25TH.**
- ❖ **PARK & RECREATION EASTER EGG HUNT – April 9th, 2022 at 10:00 a.m. at Drake Park.**
- ❖ **LIGHTHOUSE CLOTHING CLOSET –** The Island United Methodist Church will hold a Lighthouse Clothing Closet on Saturday, **April 9TH, 2022** from 9:00 a.m. – 11:00 a.m. at 136 North St, Fruitland, IA (next to Post Office). All items are FREE! EVERYONE IS WELCOME! Masks are required and social distancing will be practiced. Clothing donations accepted Tuesday mornings from 9:00 a.m.–10:30 a.m. Please call (563)299-0654 for more information. Hand sanitizer will be available. All ages welcome. Restroom will be closed.
- ❖ **CITY COUNCIL MEETING –** The next regular City Council meeting will be held on **April 12th** at 6:00 p.m.
- ❖ **ISLAND LIGHTHOUSE FOOD PANTRY – APRIL 19TH** (2:00pm – 5:30pm) The Island Lighthouse Food Pantry will be open to Louisa–Muscatine School District Residents at the Island United Methodist Church (2598 Stewart Road). You must present an ID with name and current address. Please call (563)299-0654 for more information. The food pantry will remain open as of the current time.
- ❖ **BINGO IS BACK! – APRIL 21ST – ONCE A MONTH – THIRD THURSDAY OF EVERY MONTH.** Doors open at 5:00 p.m. Calling begins at 6:00 p.m. Walking tacos will be on the menu.
- ❖ **ATTENTION SENIORS –** Fruitland Meal site meets every Thursday at 10:00 a.m. and food is served at 12:00 p.m. From 10-12 p.m. they play cards, board games, word search books or just conversation among friends. You are also welcome to join us for just lunch or bring a sack lunch if you would like. Please come and join us! RSVP by Tuesday at noon each week to 563-264-1748.
- ❖ **On-Site Wastewater Assistance Program –** This program can help you pay for or receive a grant for a new septic system if your home was built before 1983. Call 563-263-0482 for an application or contact City Hall.
- ❖ **Reminder to purchase your golf cart permits.**

PHONE NUMBERS FOR MAYOR & CITY COUNCIL

Marty Hills	299-0844	Mayor	Susan Garrett	299-4679	Council Member
Kirk Hogan	299-5407	Council Member	Sarah Hillman	262-8520	Council Member
Chris Painter	260-7704	Council Member	Jennifer Smith	506-3797	Council Member