



**MARCH 2025 NEWSLETTER**

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- ❖ **FRUITLAND FIRE DEPARTMENT ANNUAL SOUP SUPPER – March 1st – AT THE COMMUNITY CENTER** - \$8 all you can eat – Chicken Noodle, Oyster, Chili, Dessert and Drinks provided. All proceeds will be utilized for safety equipment, member training and operation of the department. Hope to see you there!!
- ❖ **LIGHTHOUSE CLOTHING CLOSET** – The Island United Methodist Church will hold a Lighthouse Clothing Closet on Saturday, **March 8th** from 9:00 a.m. – 11:00 a.m. at 136 North St, Fruitland, IA (next to Post Office). All items are FREE! EVERYONE IS WELCOME! Clothing donations accepted Tuesday mornings from 9:00 a.m.–10:30 a.m. Please call (563)299-0654 for more information. All ages welcome. Restroom will be closed.
- ❖ **CITY COUNCIL MEETING** – The next regular City Council meeting will be held on **March 11th** at 7:00 p.m. with a budget session at 6:00 p.m.
- ❖ **ISLAND LIGHTHOUSE FOOD PANTRY – March 18th** (2:00pm – 5:00pm) The Island Lighthouse Food Pantry will be open to Louisa–Muscatine School District Residents at the Island United Methodist Church (2598 Stewart Road). Please call (563)299-0654 for more information.
- ❖ **LIONS CLUB BLOOD DRIVE – March 18th** – 3:00 p.m. – 5:30 p.m. at the Community Center.
- ❖ **LIONS CLUB MEETING – March 19th** – 6:00 p.m. at the Community Center.
- ❖ **ATTENTION SENIORS** – Fruitland Meal site meets every Thursday at 10:00 a.m. and food is served at 12:00 p.m. From 10-12 p.m. they play cards, board games, word search books or just conversation among friends. You are also welcome to join us for just lunch or bring a sack lunch if you would like. Please come and join us! RSVP by Tuesday at noon each week to 563-260-9921.
- ❖ **MAILBOXES** – Please make sure that your mailbox post is stable to prevent damage from any snow pushed from the snow plow this year.
- ❖ We are looking for volunteers for Park and Recreation Board, Board of Adjustments and Planning and Zoning. Park and Recreation Board meet once per month. Board of Adjustments and Planning and Zoning meet when needed. If you are interested in joining one of these boards, please contact City Hall at 563-264-1748 for more information.

**PHONE NUMBERS FOR MAYOR & CITY COUNCIL**

Marty Hills	299-0844	Mayor	Susan Garrett	299-4679	Council Member
Kirk Hogan	299-5407	Council Member	Sarah Hillman	262-8520	Council Member
Chris Painter	260-7704	Council Member	Jennifer Smith	506-3797	Council Member